

THE NEBRASKA SOCIETY OF CPAS' 17TH ANNUAL FALL CPE CONFERENCE - OCTOBER 23 - 24, 2017

Embassy Suites ~ 12520 Westport Parkway, LaVista, Nebraska

Conference Fees: The fee covers all conference sessions, materials, lunches, continental breakfasts and refreshment breaks. Early registration is encouraged.

\$410 - Two Days Society Member \$440- Two Days Non-Society Member \$330 - One Day - Society Member

Conference Agenda & Registration Form

PLEASE MAKE YOUR SELECTIONS BELOW AND EMAIL (SOCIETY@NESCPA.ORG), FAX (402.476.8731) OR MAIL (NEBRASKA SOCIETY OF CPAS, 635 S. 14TH STREET, SUITE 330, LINCOLN, NE 68508) THIS FORM. YOU WILL RECEIVE A CONFIRMATION WITHIN 3 BUSINESS DAYS. YOU CAN ALSO REGISTER ONLINE AT WWW.NESCPA.ORG/CONFERENCECFGFORM.PHP. PLEASE NOTE SPECIAL LODGING RATES ARE ALSO AVAILABLE.

MONDAY, OCTOBER 23, 2017

- 7:00 to 8:00 AM Registration & Continental Breakfast
- 8:10 to 9:40 AM "AICPA's Professional Issues Update" – *Tom Hilton, Former AICPA Board Member*
- 10:00 AM to Noon "Federal Tax Update" – *Larry Kopsa, Kopsa Otte, CPAs, Advisors*
- 12:00 to 1:30 PM Luncheon and Annual Business Meeting
- 1:30 to 2:40 PM "ACA (Health Insurance) Update" - *Tony Sorrentino, SilverStone Group*
- 3:00 to 4:00 PM **Breakout Sessions - Please select one breakout session by filling in the circle (O).**
 - "Employee Benefits, Retirement Update" – *Randy Limbeck, Jackson Lewis*
 - "Nebraska Attorney General's Office Report" – *Nebraska Attorney General Doug Peterson*
 - "Auditing Standards Update" – *Kari Henry, RSM US LLP*
- 4:00 to 5:00 PM **Breakout Sessions - Please select one breakout session by filling in the circle (O).**
 - "Changes in Peer Review" – *Jodi Rinne, HSMC Orizon LLC*
 - "Auditing Standards Update" – *Kari Henry, RSM US LLP*
 - "Employment Law Changes Under the Trump Admin" – *Jerry Pigsley, Woods & Aitken*

TUESDAY, OCTOBER 24, 2017

- 7:30 to 8:00 AM Continental Breakfast
- 8:00 to 9:00 AM "The Tax Commissioners Report" – *Nebraska Tax Commissioner Tony Fulton*
- 9:05 to 10:40 AM "Fraud Topic" – *Bob Kardell, FBI*
- 10:55 am to 12:05 PM **Breakout Sessions - Please select one breakout session by filling in the circle (O).**
 - "Financial Storytelling: The Key in Growing Your Organization to the Next Level" – *Peter Margaritis, CPA, CGMA, MAc*
 - "Controllership/CFO Issues, Part 1" – *Arthur Pulis III, Princeton Consulting Group*
 - "The FASB Update" – *David Anderson, KPMG*
- 12:05 to 12:50 PM Luncheon
- 12:50 to 2:00 PM **Breakout Sessions - Please select one breakout session by filling in the circle (O).**
 - "Controllership/CFO Issues, Part 2" – *Arthur Pulis III, Princeton Consulting Group*
 - "Cyber Security" – *P & L Technology*
 - "Corporate Governance" – *Mike Pallesen, Cline Williams*
- 2:15 to 4:00 PM "Ethics: 50 Shades of Gray" – *Peter Margaritis, CPA, CGMA, MAc— 2 Hours of Ethics*
- 4:00 PM Conference Adjourns

Confirmation and/or Credit Card Receipt: Email Mail Address: _____

Attendee _____ Firm/Business _____

Mailing Address Firm Home _____

Contact Name _____ Contact Number _____

Special Accommodations Needed: _____

Payment Information: Amount \$ _____ Check MasterCard Visa Expiration Date _____

Credit Card Number _____ CVV Code (on back of cc) _____

Print Card Holder's Name _____ Card Holder's Signature _____

Credit Card Billing Address, City, State & Zip _____

17TH ANNUAL FALL CPE CONFERENCE & ANNUAL MEETING OF THE NEBRASKA SOCIETY OF CPAs OCTOBER 23 - 24, 2017

The Nebraska Society of CPAs will host its *17th Annual Fall CPE Conference* on October 23-24, 2017, at the Embassy Suites Conference & Convention Center, 12520 Westport Parkway, LaVista, Nebraska.

The conference qualifies for **16 hours** of continuing professional education credit, of which two hours will count towards the ethics requirement with the Nebraska Board of Public Accountancy. The registration form and costs can be found on the next page or online at www.nescpa.org/conferenceregform.php. Parking is available at Embassy Suites or at the Courtyard Marriott.

A block of sleeping rooms has been reserved at The Embassy Suites for conference attendees at the special rate of **\$129** per night. This block of rooms has been reserved under our name, The Nebraska Society of CPAs. All reservations must be received on or before **Monday, September 24, 2017**. Any reservations made after that date will be subject to availability and the hotel's guest room rates. **Reservations are made by calling the Embassy Suites at (402) 331-7400.**

Please list any special accommodations on your registration form or notify us by email (kelly@nescpa.org) or by phone **(800) 642-6178** at least one week prior to the conference. For your comfort during the events, we recommend dressing in layers to accommodate the varying temperatures in hotel meeting rooms. The conference was planned by the members of the Fall CPE Conference Planning Committee and its Chairman, Tracy Black of Lincoln.

The Nebraska Society's 89th Annual Meeting will be held during the **NOON LUNCHEON ON OCTOBER 23, 2017**. This special annual event features the election of new Society officers, a summary of the Society activities and accomplishments of 2017 by retiring Chairman of the Board Michelle Thornburg of Omaha and an acceptance speech and "call to action" by incoming Chairman Ryan Parker of Fairbury. See below for a **registration form** for just the Annual Meeting noon luncheon.

ANNUAL MEETING LUNCHEON REGISTRATION FORM & PAYMENT

Annual Business Meeting Luncheon **Only**

\$40 - Society Member

(For those attending the Conference, the Annual Meeting fee is included in the price of the conference)

Confirmation and/or Credit Card Receipt: Email Mail Address: _____

Attendee _____ Firm _____

Mailing Address Firm Home _____

Contact Name _____ Contact Number _____

Special Accommodations Needed: _____

Payment Information: Amount \$ _____ Check MasterCard Visa Expiration Date _____

Credit Card Number _____ CVV Code (on back of cc) _____

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